

BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET NO. 1999-215-C – ORDER NO. 1999-366  
MAY 26, 1999

IN RE: Application of Bluestar Networks, Inc. for a	)	ORDER
Certificate of Public Convenience and	)	ESTABLISHING
Necessity to Provide Intrastate Interexchange,	)	PREFILING
Local Exchange, and Exchange Access	)	DEADLINES
Telecommunications and Request for	)	
Alternative Regulation of its Services	)	
within the State of South Carolina.	)	

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs.103-869(C)(Supp. 1998), the Commission hereby orders that twenty-five copies of the testimony and exhibits of the Applicant shall be pre-filed on or before **July 21, 1999**, and that twenty-five copies of the testimony and exhibits of the Commission Staff and/or any intervenors shall be pre-filed on or before **August 4, 1999**. Further, the Applicant shall pre-file with its testimony and exhibits twenty-five copies of any script(s) employed by the Applicant or its telemarketers for the solicitation and sale of its services in other jurisdictions, or an outline of the Applicant's telemarketing procedures and/or training materials for telemarketers. In addition, parties shall serve their pre-filed testimony and exhibits (and/or scripts or other materials) on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be present during any

MAY 26, 1999

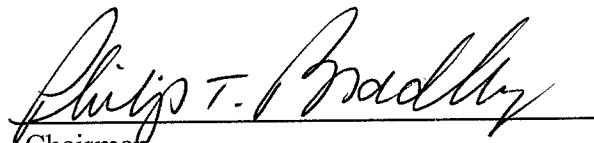
PAGE 2

hearing in this matter at the call of the Chairman, or the Commission may decline to allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the evidence of the case.

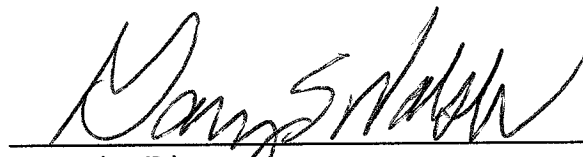
Please take note that any party requesting modification of this schedule must file a request for such modification with the Commission.

IT IS SO ORDERED.

BY ORDER OF THE COMMISSION:

  
Chairman

ATTEST:

  
Executive Director

(SEAL)